

AGN. NO. _____

MOTION BY SUPERVISOR YVONNE B. BURKE

SEPTEMBER 7, 2004

The Los Angeles County Board of Real Realtors will present its annual Legislation Day and Real Estate Fair on Wednesday, September 22, 2004 at the County of Los Angeles Kenneth Hahn Hall of Administration. At the same time they will be focus on issues related to the preservation of property rights and helping County and City employees qualify and purchase a home within the county.

THEREFORE, I MOVE THAT THE BOARD:

Waive fees in the amount of \$350, excluding the cost of liability insurance, for use of the Mall area of the Kenneth Hahn Hall of Administration, and an estimated \$2,125 in parking fees for approximately 125 cars for the Los Angeles County Board of Realtors event on Wednesday, September 22, 2004 to park at the Music Center parking lot located at 135 North Grand Avenue.

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**CONTACT: Los Angeles County Board of Realtors
Attn: Robert W. Bodkin, II, 2004 President
1020 Pacific Avenue
Manhattan Beach, CA 90266**

**Nick Chico
Internal Services Department
(213) 974-9403**

MOTION

MOLINA	_____
BURKE	_____
YAROSLAVSKY	_____
ANTONOVICH	_____
KNABE	_____

